

# 2007 CONFERENCE ON THE YOUNG YEARS

## *Exhibitor Registration Form*

**Tan-Tar-A Resort - Osage Beach, Missouri**

**March 8-9, 2007**

Sponsored by the Missouri Department of Elementary and Secondary Education

Early Childhood Education Section

(573) 751-2095

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Representatives (List up to three names as they will appear on the name badge)

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

### **BOOTH INFORMATION**

(Checks payable to: Treasurer, State of Missouri)

<input type="checkbox"/> Early Bird (before 12/01/06)	\$350	Total: _____
<input type="checkbox"/> Additional Early Bird Booths	\$300	Total: _____
<input type="checkbox"/> Registration (after 12/01/06)	\$400	Total: _____
<input type="checkbox"/> Additional Booths (after 12/01/06)	\$350	Total: _____
<input type="checkbox"/> Electricity	\$50	Total: _____

Total Amount Due: \_\_\_\_\_

Please provide a brief description of your exhibit. \_\_\_\_\_

\_\_\_\_\_

We ask each exhibitor to donate a door prize to be used for our door prize drawing. Would you be willing to make a donation? (Items will be picked up by a Conference Committee member on Thursday.) \_\_\_\_\_

Would you be interested in hosting a make-and-take booth? If yes, briefly describe. \_\_\_\_\_

\_\_\_\_\_

Web Site Address (A link will be added to our web site): \_\_\_\_\_

#### DESE USE ONLY

Date Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_ Rcvd. By: \_\_\_\_\_